# BUILDING BLOCKS OF THE UNIVERSE LESSON FOUR

## EACH HEBREW LETTER IS PART OF A 22 LETTER ALPHABET USED TO MAKE UP WORDS

# EACH LETTER ALSO EXPRESSES A PICTOGRAPH OR SYMBOLIC CONCEPT

Modern	Ancient Symbol	Some Meanings	Modern	Ancient , Symbol	Some Meanings
*			5	_	
alef	Ox head	Ox, power, strength leader, first	lamed	Shepherd staff	Control, speak, authority
-			<b>D</b>	~~~	
bet	Tent	House, tent	mem	Water, chaos	Water, mighty, blood
2	フ		2	~	
gimmel	Camel	Camel, carry, lift up	nun	Seed .	Continue, activity, life
7			<b>D</b>		
dalet	Tent door	Door, pathway, enter	samech	Hand on staff	Prop, turn, twist slowly
$\overline{a}$			y	0	
hay	Arms extended	Behold, to reveal	ayin	Eye	Eye, sec, perceive, reveal
3	Y		D		
vav	Nail, peg	Nail, peg, to secure	pay	Mouth	Mouth, to speak, a word
7			*	-	
zayin(zion)	Weapon	Cut off	tsadee	Fish hook	Fish hook, catch, desire, need
п	ш		P	_	
chet	Fence	Fence, divided, to reveal	kof	Back of the head	Back of the head, behind, last, least
To tet	⊗		_	ବ	
tet	Snake, basket	Snake, Surround	resh	Head of	A man, the highest, a person, a head
•	_		227	_	
yod	Arm and hand	Hand, make, my	shin	Teeth	Teeth, consume, destroy
=	ŲŲ		л		
kaf	Palm of hand	Palm, open	tav	Crossed sticks	Covenant, cross, to seal, sign

# EACH LETTER ALSO REPRESENTS A MATHEMATICAL VALUE

# IN THE ORIGINAL MANUSCRIPT OF THE "BIBLE" YOU WILL SEE A LETTER

# OCCASSIONALLY WRITTEN IN A DIFFERENT FONT SIZE

YOU ALSO WILL SEE DIFFERENT STRUCTURES OF WRITING.

COLUMNS, BRICK, A LETTER ADDED, A LETTER LEFT OUT.

THESE ALL SPEAK OF A MYSTREY TO BE SEARCHED OUT.

## Proverbs 25:2

<sup>2</sup> It is the glory of God to conceal a thing: but the honour of kings is to search out a matter.

THE HEBREW LETTERS ARE LIKENED UNTO OUR ELEMENTAL TABLE OR THE ELEMENTS THEMSELVES.

CHANGING, ADDING OR DELETING ANY ONE MOLECULE (OR HEBREW LETTER) GIVES US AN ENTIRELY DIFFERENT SUBSTANCE.

WITH OUR GROWING KNOWLEDGE OF DNA, WE SEE THE SAME RESPONSE BY A SIMPLE CHANGE OF ONE CODE, ONCE AGAIN RESEMBLING THE HEBREW ALPHABET.

THIS IS WHY I REFER TO THE LETTERS THAT MAKE UP THE HEBREW ALPHABET AS THE BUILDING BLOCKS OF THE UNIVERSE.

# I SHEW YOU A MYSTREY WHY DO WE HAVE THE LETTER VAV MISSING IN THE WORD GENERATIONS?

Genesis 2:4

~Ay©B. ~a'\_r>B")hiB. #r<a'Ph'w> ~ylm:±V'h; tAdôl.At hL,aeä

`~ylm")v'w> #r<a,î ~yhiÞl{a/ hw"ïhy> tAf±[]

#### Genesis 2:4

<sup>4</sup> These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

Genesis 5:1 ~d"êa' '~yhil{a/ aroÜB. ~Ay©B. ~d"\_a'

tdoßl.AT rp,seê hz<å
`At\*ao hf'î[' ~yhiÞl{a/ tWmïd>B
Genesis 5:1

<sup>1</sup> This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Ruth 4:18
`!Ar)c.x,-ta, dyliîAh #r<P,P #r<P'ê

tAdål.AT 'hL,ae'w>

### Ruth 4:18-22

- 18 Now these *are* the generations of Pharez: Pharez begat Hezron,
  - <sup>19</sup> And Hezron begat Ram, and Ram begat Amminadab,
    - <sup>20</sup> And Amminadab begat Nahshon, and Nahshon begat Salmon,
  - 21 And Salmon begat Boaz, and Boaz begat Obed,
  - <sup>22</sup> And Obed begat Jesse, and Jesse begat David.

#### Matthew 1:1

<sup>1</sup> The book of the generation of Jesus Christ, the son of David, the son of Abraham.

### THE WORD TORAH



 $\mathbf{n}$  Tay = cross

 $\mathbf{I}$  Vav = nail

**Resh=** the highest or man

 $\mathbf{7}$  Hay = to reveal

# THE PICTOGRAPHIC STORY OF THE WORD "TORAH"

TO THE CROSS IS NAILED, THE HIGHEST, IS REVEALED.

Revelation 22:13
I am Alpha and Omega, the beginning and the end, the first and the last.

JESUS SAID HE IS THE FIRST AND LAST.

IF WE TAKE THE FIRST AND LAST LETTER OF

THE HEBREW ALPHABET IN HEBREW IT

# WOULD BE SPOKEN AND SPELLED AS FOLLOWS.

WHEN SPOKEN = ALEF VAV TAV

WHEN SPELLED = **11** 

THIS IS THE HEBREW WORD OHT
THE DEFINITION OF THIS WORD OHT IS;
SIGN OR SEAL.

Exodus 12:13 And the blood shall be to you for a token = STRONGS 0226 MEANING A SIGN OR

SEAL SPELLED IN HEBREW TAN

upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

The PICTOGRAHIC MEANING OF HEBREW
WORD OWTH
ALEPH = LEADER / VAV = NAIL / TAV = CROSS

THE BLOOD OVER THE DOOR POSTS THAT THE HEBREWS APPLIED TO SAVE THEM WAS A SIGN TO THE DEATH ANGEL HE COULD NOT ENTER.

THAT SIGN WAS: THE FIRST, OR GOD, OR LEADER NAILED TO A CROSS.

Matthew 27:54

Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were

done, they feared greatly, saying, Truly this was the Son of God.

THE WORD FOR SON IN HEBREW IS "BAR"

IT IS SPELLED WITH TWO HEBREW LETTERS
BET AND RESH

בר

THE PICTOGRAPHIC MEANING OF THESE TWO

LETTERS IS:

BET = HOUSE / AND / ¬ RESH MEANS /

MAN

THE SON IS THE MAN OF THE HOUSE.

John 10:9

I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.

# BY ADDING THE HEBREW LETTER "DALET" TO THE HEBREW WORD FOR SON WE GET THE HEBREW WORD FOR "THE WORD"

## נרד

BET, RESH, DALET

THE PICTOGRAPHIC MEANING OF THE LETTER DALET IS DOOR.

SO WHEN WE ADD THE DALET TO THE WORD SON, THE SON BECOMES THE DOOR!

THE PICTOGRPHIC MEANING OF THE HEBREW WORD "DEVAR" IS; "THE WORD IS THE DOOR OF THE SON".

#### Colossians 1:14-17

- 14 In whom we have redemption through his blood, even the forgiveness of sins:
- Who is the image of the invisible God, the firstborn of every creature:

<sup>16</sup> For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
<sup>17</sup> And he is before all things, and by him all things consist.

WE UNDERSTAND CHRIST IS THE WORD INCARNATE.

ALL THINGS WERE CREATED BY THE SPOKEN WORD, WHICH IS THE THOUGHT OF GOD MADE MANIFEST, REAL, TANGIBLE, AND VISIBLE.

THE HEBREW WORD FOR CREATE IS "BARA"



Bet, resh, aleph

TO SAY THE WORD BARA, WE SIMPLY ADD ONE LETTER TO THE HEBREW WORD FOR SON.

## THAT LETTER IS THE ALEPH, MEANING STRENGTH

OR THE PICTOGRAPHIC MEANING IS:

"TO CREATE IS THE SONS STRENGTH"

TAKING THE HEBREW WORD FOR SON, WHICH IS BAR,
AND ADDING TWO HEBREW LETTERS WE MAKE THE HEBREW WORD FOR COVENANT,
"BREET OR BRIT"

REMEMBER SON IN HEBREW IS SPELLED WITH A BET, AND A RESH.

THE TWO LETTERS WE WILL ADD ARE THE YOD AND THE TAV.

SO COVENANT OR BRIT IN HEBREW IS
BET / RESH / YOD / TAV /

## בריד

THE PICTOGRAPH OF YOD IS: "MY"

THE PICTOGRAPH FOR TAV IS; "CROSS"

THE HEBREW WORD COVENANT IS SON AND ADDING THE TWO LETTERS MEANING MY CROSS.

THE CROSS OF MY SON IS MY COVENANT!

THE WORD "HEBREW" IN THE HEBREW LANGUAGE IS SPELLED.

BY TAKING THE WORD FOR SON AND ADDING THE LETTER "AYIN" **Y** 



THE PICTOGRAPHIC MEANING OF THE LETTER AYIN IS REVEAL.

# SO WHEN WE SAY THE WORD HEBREW, IN HEBREW WE ARE MAKING THE WORD PICTURE;

"THE HEBREWS WILL REVEAL THE SON"

## NOW WE WILL PUT THE ABOVE TOGETHER TO SHARE ONE OF THE MYSTRIES OF THE BUILDING BLOCKS OF THE UNIVERSE.

# THE HEBREW WORD FOR COVENANT IS SON

ADD TWO LETTERS,

YOD AND TAV MEANING MY CROSS

WE NOW HAVE THE HEBREW WORD COVENANT OR BRIT.

# NOW WE WILL TAKE THIS HEBREW WORD FOR COVENANT, WHICH IS BRIT.

#### SPELLED WITH THE HEBREW LETTERS

BET, RESH, YOD, TAV

## ברית

WE ARE GOING TO ADD ONE HEBREW LETTER TO THE WORD COVENANT.

THIS HEBREW LETTER IS THE AYIN.

y

ITS PICTURE MEANING IS; "TO REVEAL"

WHEN WE ADD THIS LETTER TO THE WORD COVENANT,

THE WORD FOR:
HEBREW LANGUAGE IS SPELLED.
HERE IS THE PICTOGRAPHIC MEANING

## "THE COVENANT IS REVEALED IN THE HEBREW LANGUAGE"

#### **ANOTHER STORY OF INTREST**

## IT IS THE PROMISE OF A FUTURE REDEMEER.

### Genesis 3:15

<sup>15</sup> And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

Genesis 3:15

^ß[]r>z: !ybeîW hV'êaih'( !ybeäW '^n>yBe( tyviaa' hb'äyaew>

s`**bqE)**['WNp,îWvT. hT'Þa;w> varoê ^åp.Wvy> aWh... H['\_r>z: !ybeäW

## Genesis 25:26-27

And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob: and Isaac was threescore years old when she bare them.

<sup>27</sup> And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents.

**Genesis 25:26** 

wf'ê[e bqEå[]B; 'tz<x,'ao AdÜy"w> wyxi<sup>a</sup>a' ac'äy" !keú-yrEx]a;(w> `~t'(ao td<l,îB. hn"ßv' ~yViîvi-!B,

qx'2c.ylw> bqo+[]y: Amàv. ar"îq.Ylw: 'bqo[]y:w> hd<\_f' vyaiä dylc:ß [;dEîyO vyai² wf'a[e yhiäy>w: ~yrlê['N>h; 'WID>g>Ylw:¥
`~yli(h'ao bveÞyO ~T'ê vyaiä

THIS IS THE BEGINNING OF THE NATION OF ISRAEL.

JACOB, WHO IS BORN GRASPING THE HEAL OF ESAU, WHO GOD HATES.

SO GOD ADDS THE HEBREW LETTER YOD TO THE WORD HEEL AND THE NAME YACOV "JACOB IS FORMED.

THE HEBREW LETTER YOD IS THE FIRST LETTER IN GOD'S NAME; "YOD HEY VAV HEY"



THE PICTOGRAPH FOR YOD IS: "ARM"

Exodus 6:6

<sup>6</sup> Wherefore say unto the children of Israel, I am the LORD,

and I will bring you out from under the burdens of the Egyptians, and I will rid you out of their bondage, and I will redeem you with a stretched out arm, and with great judgments:

# HOW DID GOD REDEEM US WITH AN STRECTCHED OUT ARM? (On the cross)

Isaiah 53:1-10

our sorrows:

- <sup>1</sup> Who hath believed our report? and to whom is the arm of the LORD revealed?
- <sup>2</sup> For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, *there is* no beauty that we should desire him.
- <sup>3</sup> He is despised and rejected of men;
  a man of sorrows, and acquainted with grief:
  and we hid as it were *our* faces from him;
  he was despised, and we esteemed him not.
  <sup>4</sup> Surely he hath borne our griefs, and carried

yet we did esteem him stricken, smitten of God, and afflicted.

- <sup>5</sup> But he *was* wounded for our transgressions, *he* was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.
- 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

  10 Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

THE HEBREW NAME FOR JESUS IS YESHUA

THE PICTOGRAPH OF THE LETTERS IN JESUS NAME TELL A STORY.



YOD = HAND SHIN = TWO VAV = NAIL AYIN = SEE

### SEE THE NAIL IN MY TWO HANDS!

IN THE BOOK OF ESTHER, A VERY AMAZING COINCIDENCE OCCURS IN THE HEBREW LANGUAGE.

THE BOOK OF ESTHER IS THE ONLY BOOK OF THE BIBLE THAT NEVER MENTIONS <u>G-D</u> DIRECTLY IN THE TEXT.

THIS IS THE REASON IT WAS NOT FOUND IN THE DEAD SEA SCROLLS.

HOWEVER THE INEFFABLE NAME, KNOWN AS

THE TETRAGRAMMOTON ( YOD, HEY, VAV, HEY), WHEN A JEW COMES TO THIS

## NAME THEY TRANSLATE IT, HASHEM, MEANING, LITERALLY"THE NAME" GOD'S NAME DOES APPEAR SEVERAL TIMES HIDDEN IN THE TEXT.

#### Esther 5:4

%I,M,Ûh; aAb'y" bAj+ %I,M,Ph;-I[;-~ai rTeês.a, rm,aToåw:
`AI\* ytiyfiî['-rv,a] hT,Pv.Mih;-Ia,
~AYëh; '!m'h'W>

Esther 5:4

And Esther answered, If it seem good unto the king, let the king and Haman come this day unto the banquet that I have prepared for him.

FOR THIS REASON IT WAS UNDERSTOOD THAT ESTHER IS A BOOK OF HIDDEN MEANINGS!

THE STORY OF ESTHER TAKES PLACE IN PERSIA WHICH TODAY IS

THE JEWISH PEOPLE WERE DRIVEN OR TAKEN FROM THE PROMISED LAND OF ISRAEL BECAUSE OF TURNING AWAY FROM THE TRUE GOD AND FOLLOWING OTHER GODS.
THIS IS A FULFILLMENT OF THIS PROPHECY.

## Deuteronomy 31:16-18

- And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.
- 17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God *is* not among us?

  18 And I will surely hide my face in that day for all the evils which they shall have

wrought, in that they are turned unto other gods.

SO IN HIDING HIS FACE, WHEN IT CAME TIME TO WRITE THE BOOK OF ESTHER GODS NAME IS HIDDEN.

WE KNOW SOMEONES NAME WHEN WE SEE THEIR FACE.

SO THE ENEMY OF THE JEWISH PEOPLE IN THE BOOK OF ESTHER IS AN AMALEKITE NAMED HAMAN.

## Exodus 17:13-16 (KJV)

- <sup>13</sup> And Joshua discomfited Amalek and his people with the edge of the sword.
- <sup>14</sup> And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will utterly put out the remembrance of Amalek from under heaven.
  - <sup>15</sup> And Moses built an altar, and called the name of it Jehovahnissi:

For he said, Because the LORD hath sworn that the LORD will have war with Amalek from generation to generation.

HAMAN HAS TEN SONS, THEY PLOT TO HAVE THE JEWS ALL HANGED ONCE HAMAN GAINS THE KINGS FAVOUR.

HOWEVER GOD HAS A FAITHFUL JEWISH BRIDE IN THE KINGS PALACE, AND SHE FINDS THE KINGS FAVOUR INSTEAD OF HAMAN GAINING THE FAVOUR.

SO THE KING ASK ESTHER WHAT SHE DESIRES.

## Esther 9:13-14

- 13 Then said Esther, If it please the king, let it be granted to the Jews which *are* in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.
- <sup>14</sup> And the king commanded it so to be done: and the decree was given at Shushan; and they hanged Haman's ten sons.

# WHAT IS STRANGE IS HAMANS TEN SONS WERE ALREADY DEAD.

Esther 9:11-12

- <sup>11</sup> On that day the number of those that were slain in Shushan the palace was brought before the king.
- 12 And the king said unto Esther the queen, The Jews have slain and destroyed five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.

#### **Ecclesiastes 1:9**

<sup>9</sup> The thing that hath been, it *is that* which shall be; and that which is done *is* that which shall be done: and *there is* no new *thing* under the sun.

# THIS IS THE WAY THE NAMES OF THE TEN SONS ARE WRITTEN IN THE ORIGINAL MANUSCRIPT.

YOU WILL NOTICE THREE LETTERS IN THE SONS NAMES ARE A SMALLER FONT SIZE.

AS THE HEBREW LETTERS ARE ALSO THE HEBREW NUMBERS, EACH LETTER HAS MATHMATICAL VALUE.

# THE THREE LETTERS WHEN WRITTEN TOGETHER MAKE THE NUMBER; 1946

YOU ALSO WILL NOTICE A VERY ENLARGED VAV IN THE LAST NAME WHICH THE OTHER 9 SONS ARE WRITTEN ABOVE AS IF STACKED ON TOP OF THIS NAME.

THE PICTOGRAPH OF VAV IS A STAKE.

# THE WAY PEOPLE WERE HUNG IN ESTHERS DAY.



WE GET THE FESTIVAL PURIM FROM THE BOOK OF ESTHER. (EXPLAIN) IT IS CELEBRATED ON THE SAME DATE EACH YEAR COINCIDING TO THE DATE OF THE VICTORY OVER HAMAN AND HIS TEN SONS.

### **Esther 9:20-22**

- <sup>20</sup> And Mordecai wrote these things, and sent letters unto all the Jews that *were* in all the provinces of the king Ahasuerus, *both* nigh and far,
- To stablish *this* among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,
- As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.



## Goering a Suicide 2 Hours Before 10 Hang, Swallows Hidden Poison in Nuernberg Cell; Streicher Cries Out 'Heil Hitler' as He Dies

Meat Is Back Recordence Truman of Delay Cardinals Win Peace Parley InShopsHere. On Meat Till Damage Was Dope Series, 4 to 3. Closes, With Prices June 1976 to 18 t

Nazi Drieke Cyanide te



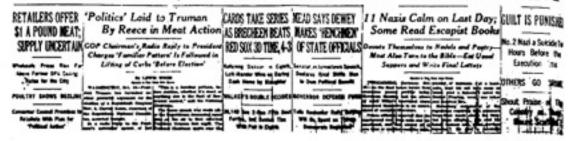




## The New York Times.

LATE COT EMPOR

GOERING ENDS LIFE BY POISON, 10 OTHERS HANGED IN NUREMBERG PRISON FOR NAZI WAR CRIMES; DOOMED MEN ON GALLOWS PRAY FOR GERMANY



ONE LAST NOTE ABOUT THE BOOK OF ESTHER.

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taeîw> ay"ßl.d:a] taeîw> at'r"²AP taeów> at'P'(s.a; taeîw> !Apßl.D:(
`at'z")y>w: taeîw> yd:Prla] taeîw> ys;êyrla]
taeäw> 'aT'v.m;'r>P; taeÛw> \(^9\) `at'd"(yrla]
al{\(^1\) hZ"\(^2\) Bib;'W \(^1\) Wgr"_h' \(^2\) vydl\(^1\) h';
rrE\(^1\) \(^2\) 'm"\(^0\) h' ynE\(^1\) \(^2\) \(^1\) \(^2\) \(^1\) \(^2\) \(^2\) \(^1\) \(^2\) \(^2\) \(^2\) \(^1\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(^2\) \(
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